

PewNews+

Third Sunday after Epiphany

27th January 2019

**THE ANGLICAN PARISH OF
SWANBOURNE – MT. CLAREMONT**

Cnr. Shenton Road and Derby Street
Swanbourne WA 6010

Tel. 9385 2236

Office hours Mon – Wed - Fri

9 a.m. – Noon

Welcome to The Church of the Resurrection and our Parish of Swanbourne-Mt. Claremont. We extend a warm welcome to those visiting or worshipping with us for the first time today.

O for a thousand tongues to sing 534 CP

Hark the glad sound! 27 CP

Jesus is Lord! 170 CP

Setting Dom Gregory Murray

Motet.....

For your diary...

Sunday 27 th January	9 a.m.	Sung Mass. (NO 5 p.m.)
Sunday 3 rd February	9 a.m.	Sung Mass. Fourth Sunday after Epiphany / Presentation of Christ on the Temple
Sunday 10 th February	9 a.m.	Sung Mass. Fifth Sunday after Epiphany
Tuesday 12 th February	7 p.m.	Church Council meeting
Sunday 17 th February	9 a.m.	Sung Mass. Sixth Sunday after Epiphany
Thursday 21 st February	1 p.m.	Mothers Union and Friends first meeting for 2019
Sunday 24 th February	9 a.m. 5 p.m.	Said Mass Choral Mass with Mapstone Scholars Seventh Sunday after Epiphany

For your prayers this week...

In the Diocese we pray for Archbishop Kay Goldsworthy; Bishop Jeremy James and Bishop Kate Wilmot; St Hilda's Anglican School for Girls, Nita Peploe, Chair, and members of the Council; St James' Anglican School, Adrian Pree, Principal, John Taylor, chaplain, staff and students; St James' Anglican School, Keva Crouch, Chair, and members of the Council.

In the Province we pray for the Parish of Wickham, clergy and people; Parish of Denmark, clergy and people.

In our Partner Diocese, Eldoret, we pray for the Parish of Iten, clergy and people.

In the Anglican Communion we pray for Archbishop Justin Welby, Archbishop of Canterbury; Archbishop Philip Freier, Primate and Archbishop of Melbourne; Diocese of Indianapolis, United States, bishop, clergy and people.

In the Parish we pray for the Church Wardens and assistant clergy as they lead the parish during the interregnum.

Those who are sick, Beryl Staunton, Fred Banyard, and Barbara Meys.

The faithful departed, those who died recently, and all those whose anniversaries occur this week.

Prayer for a new Parish Priest

Bishop Jeremy has given us the following prayer for a new parish priest. It will be used each Sunday mass, but you might like to use it in your own personal devotions:

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.

Give to those who will choose, wisdom, discernment and patience, and to us give us warm and generous hearts, for Jesus Christ's sake.

Amen

News...

Pastoral Care...

Should you require any Pastoral care or a visit during February, please contact Jim Gallagher 0417 904 704, or Sandra Hughes 9384 1532.

Prayer Chain...

For any Prayer requests, please contact Eileen on P: 9381 7798. Prayer chain requests are treated with full confidentiality.

Flower Roster...

The flower roster for the first half of the year is now in the Narthex waiting for volunteers. Just put your name next to the date that is convenient for you to arrange the flowers.

Please try to help....Bobbie.

Fr. Glendon...

Fr. Glendon will be away from Perth for all of February. In his absence, we ask all pastoral care requests be sent to Jim Gallagher and Sandra Hughes.

Thank you.

Next week's readings

03 February – The Fourth Sunday after Epiphany / Presentation of Christ in the Temple– 9 a.m. Sung Mass with Fr. Rowan preaching and presiding. Malachi 3:1-4, Psalm 84, Hebrews 2:14-18 and Luke 2:22-40.

Next Week's Roster...

Readers – 9 a.m. – A. Crevald and J. Foulsham

Welcomers – 9 a.m. – B. Browne and M. Culley

Hospitality – 9 a.m. – I. Day and A. Bevan

Readings...

A Reading from the First Book of the Prophet Nehemiah

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground.

So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

Nehemiah 8:1-3, 5-6, 8-10

Hear the Word of the Lord:
Thanks be to God.

Psalm 19

The heavens are telling the glory of God
and the firmament proclaims his handiwork.

One day pours out its song to another
and one night unfolds knowledge to another.

They have neither speech nor language
and their voices are not heard,

Yet their sound has gone out into all lands
and their words to the ends of the world.

In them has he set a tabernacle for the sun,
that comes forth as a bridegroom out of his chamber
and rejoices as a champion to run his course.

It goes forth from the end of the heavens
and runs to the very end again,
and there is nothing hidden from its heat.

The law of the Lord is perfect, reviving the soul;
the testimony of the Lord is sure
and gives wisdom to the simple.

The statutes of the Lord are right and rejoice the heart;
the commandment of the Lord is pure
and gives light to the eyes.

The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true
and righteous altogether.

More to be desired are they than gold,
more than much fine gold,
sweeter also than honey,
dripping from the honeycomb.

By them also is your servant taught
and in keeping them there is great reward.

Who can tell how often they offend
O cleanse me from my secret faults!

Keep your servant also from presumptuous sins
lest they get dominion over me;
so shall I be undefiled,
and innocent of great offence.

Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O Lord, my strength and my redeemer.

Psalm 19

A Reading from St. Paul's First Letter to the Corinthians

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the

members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

1 Corinthians 12:12-31

Hear the Word of the Lord:
Thanks be to God.

The Gospel of our Lord Jesus Christ according to Luke

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,
because he has anointed me

to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favour.'

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

Luke 4:14-21

The Gospel of the Lord:

Praise to you Lord Jesus Christ

For your contemplation before Mass...

Direct your intention by saying:

+ In the name of the Father, and of the Son, and of the Holy Spirit. Amen

O great and good God, I have now come into your presence to assist in offering to you the holy sacrifice of the body and blood of your Son, our Saviour Jesus Christ: To the praise and glory of your divine majesty.

In remembrance of his death and passion, and in thanksgiving for your all blessings bestowed upon your whole Church and on me a sinner:

Especially I come to mass to prayer for . . .

Here mention your particular intentions

Bless the priest who is to celebrate this mass. Bless all the people here, and all who would like to be here. Convert all the indifferent and disbelieving, heal the anguish of the world, and have mercy upon the faithful departed.

O God, accept all my prayers throughout this holy service, for Jesus Christ's sake. Amen