

PewNews+

Thirteenth Sunday after Pentecost

8th September 2019

THE ANGLICAN PARISH OF SWANBOURNE – MT. CLAREMONT

Cnr. Shenton Road and Derby Street
Swanbourne WA 6010

Tel. 9385 2236

Office hours Mon – Wed - Fri

9 a.m. – Noon

Welcome to The Church of the Resurrection and our Parish of Swanbourne-Mt. Claremont. We extend a warm welcome to those visiting or worshipping with us for the first time today.

Hymns and Setting

Christ, whose glory fills the skies..... 2 CP

Brother, sister, let me serve you 393 CP

O Jesus, I have promised 538 CP

Setting..... Dom Gregory Murray

Motet.....

For your diary...

Tuesday 10 th September	11:30 a.m.	Fundraising Committee in Meeting Room
	7 p.m.	Church Council in Meeting Room
Sunday 15 th September	9 a.m.	Sung Mass – Fourteenth Sunday after Pentecost
Thursday 19 th September	1 p.m.	Mothers' Union invitation. Guest speaker. See notice board.
Sunday 22 nd September	9 a.m.	Said Mass – Fifteenth Sunday after Pentecost
	5 p.m.	Choral Mass with Mapstone Singers – Fifteenth Sunday after Pentecost
Sunday 29 th September	9 a.m.	Sung Mass – Sixteenth Sunday after Pentecost
Sunday 6 th October	9 a.m.	Sung Mass – Seventeenth Sunday after Pentecost
Tuesday 8 th October	11:30 a.m.	Fundraising Committee in Meeting Room
	7 p.m.	Church Council in the Meeting Room
Sunday 13 th October	9 a.m.	Sung Mass – Eighteenth Sunday after Pentecost

For your prayers this week...

In the Diocese we pray for Archbishop Kay Goldsworthy; Bishop Jeremy James and Bishop Kate Wilmot; All Saints' College, Mark Stickells, Chair and members of the Board; All Saints' College, Belinda Provis, Principal, Helen Corr, chaplain, staff and students; Amana Living Incorporated, Steven Scudamore, Chair, and members of the Board.

In the Province we pray for the Dampier Seafarers' Centre, clergy and people; Parish of Pingelly, clergy and people.

In our Partner Diocese, Eldoret, Kenya we pray for the Sigowet Secondary School, clergy and people.

In the Anglican Communion we pray for Archbishop Justin Welby, Archbishop of Canterbury; Archbishop Philip Freier, Primate and Archbishop of Melbourne; Diocese of Nike, Nigeria, bishop, clergy and people.

Those who are sick, Beryl Staunton, Fred Banyard, and Barbara Meys.

The faithful departed, those who died recently, and all those whose anniversaries occur this week.

News...

Pastoral Care...

Should you require any Pastoral care or a visit, please contact:

Jim Gallagher M: 0417 904 704

Sandra Hughes P: 9384 1532

Ilona Day M: 0411 115 116

Pastoral care requests are treated with full confidentiality.

Prayer Chain...

For any Prayer requests, please contact Eileen on P: 9381 7798 or M:0419 538 006. Prayer chain requests are treated with full confidentiality.

Garage Sale Trail...

The Parish is again participating in the Australia-wide Garage Sale Trail, which this year will be on Saturday 19 October. It has the potential to be a huge fundraiser for the Church, with all proceeds being donated to support our ongoing ministry.

The plan is for people to have their own stall and be responsible to take home any unsold goods. We are hoping that this will make it easier to organise, particularly packing up. Help will be available.

To register your interest in having a stall please put your name on the Garage Sale sign-up sheet by 8 September.

For any queries please see Alison, Ilona, Liza or Sandra.

Save the Day...

Saturday 19 October – Garage Sale Trail

Sunday 27 October – Talking Heads

Cash Counters...

We urgently require more cash counters. If you are able to help, please see Ilona. Even once a month will help greatly, all training supplied.

Office Hours – Monday 9 September...

As nbn will be installed on Monday afternoon 9. September, office hours will be from 1.00 p.m. to 5 p.m. on that day.

Father's Day Stall...

We raised \$314.50 on the Father's Day stall and \$22 from the Worm Wine. Thank you very much for your support once again. There are a few jars left over and are available in the narthex if you would like to buy more.

Next week's readings and roster

15 September, Fourteenth Sunday after Pentecost:

9 a.m. Sung Mass with Fr. Rowan preaching and presiding

Readings: Jeremiah 4:11-12 & 22-28, Psalm 14, 1 Timothy 1:1 and 12-19a and Luke 15:1-10

Rosters: Readers – A. Bevan and G. Bevan
Welcomers – Jim Gallagher and A. Bevan
Hospitality – H. Heptinstall and J. Masters

Readings...

A Reading from the Book of the Prophet Jeremiah

The word that came to Jeremiah from the Lord: 'Come, go down to the potter's house, and there I will let you hear my words.' So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Jeremiah 18:1-11

Hear the Word of the Lord: **Thanks be to God.**

Psalm 139

O Lord, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.

You mark out my journeys and my resting place
and are acquainted with all my ways.

For there is not a word on my tongue,
but you, O Lord, know it altogether.

You encompass me behind and before
and lay your hand upon me.

Such knowledge is too wonderful for me,
so high that I cannot attain it.

For you yourself created my inmost parts;
you knit me together in my mother's womb.

I thank you, for I am fearfully and wonderfully made;
marvellous are your works, my soul knows well.

My frame was not hidden from you,
when I was made in secret
and woven in the depths of the earth.

Your eyes beheld my form, as yet unfinished;
already in your book were all my members written,

As day by day they were fashioned
when as yet there was none of them.

How deep are your counsels to me, O God!
How great is the sum of them!

If I count them, they are more in number than the sand,
and at the end, I am still in your presence.

Psalm 139:1-5, 12-18

A Reading from the Letter to Philemon

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

One thing more—prepare a guest room for me, for I am hoping through your prayers to be restored to you.

Epaphras, my fellow-prisoner in Christ Jesus, sends greetings to you, and so do Mark, Aristarchus, Demas, and Luke, my fellow-workers.

The grace of the Lord Jesus Christ be with your spirit.

Philemon:1-25

The Gospel of the Lord Jesus Christ According to Luke

Now large crowds were travelling with him; and he turned and said to them, ‘Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, “This fellow began to build and was not able to finish.” Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the

other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

‘Salt is good; but if salt has lost its taste, how can its saltiness be restored? It is fit neither for the soil nor for the manure heap; they throw it away. Let anyone with ears to hear listen!’

Luke 14:25-35

The Gospel of the Lord: Praise to you Lord Jesus Christ

For your contemplation before or after Holy Communion

Grant, O Lord, that we who shall receive the blessed sacrament of the body and blood of Christ may come to that holy mystery with faith, charity, and true repentance; that being filled with your grace and heavenly benediction, we may obtain remission of our sins and all other benefits of his passion, to our great and endless comfort; through him who died and rose again for us, your Son Jesus Christ our Lord.