

# PewNews+

**Sixth Sunday after Pentecost**  
1<sup>st</sup> July 2018



**THE ANGLICAN PARISH OF  
SWANBOURNE – MT. CLAREMONT**

Cnr. Shenton Road and Derby Street  
Swanbourne WA 6010

Tel. 9385 2236

*Office hours Mon – Wed 9 a.m. – 2 p.m.*

*Thurs & Friday – Closed*



The Church of the  
Resurrection

Welcome to The Church of the Resurrection and our Parish of Swanbourne-Mt. Claremont. We extend a warm welcome to those visiting or worshipping with us for the first time today.

## Sunday Services

### 9:00am Eucharist

*A service of Holy Communion, which is usually sung with hymns and a sermon. On the 4<sup>th</sup> Sunday of the month the service is said.*

*Children's Church meets in the meeting room at 9 am on the 1<sup>st</sup>, 3<sup>rd</sup> and 5<sup>th</sup> Sundays of the month and at 5 pm on the 4<sup>th</sup> Sunday. Children are encouraged to join us in Church on the 2<sup>nd</sup> Sunday, when our music is led by the Junior Choir.*

### 5:00pm

*4<sup>th</sup> Sunday of the month: Choral Mass with music led by the Mapstone Scholars*

## Midweek Services

There is a said Eucharist at 9:00 am every week, which, on the first Wednesday of the month is a healing Eucharist.

### Today's Hymns and Music

Immortal Love for ever full ..... 475 CP  
O For a thousand tongues to sing ..... 534 CP  
O love that wilt not let me go ..... 542 CP

Setting ..... Archer  
Motet ..... Ave Verum & CP 322 (Stopford)

## From the Rector

At some point in our lives, most of us have had to contend with illness. I'm sure that none of us particularly enjoy being ill and, given the choice, we will do whatever we can to avoid it, because it limits, diminishes, and discourages us. In today's gospel passage we hear about a woman who has been suffering with an illness for twelve years, and



that Jairus' young daughter has died. In both cases, it is quite natural that the woman and Jairus should go to great lengths to overcome their tragedies, and that is exactly what they do. They would have been aware from their own encounters, or from hearsay, of what Jesus had been doing and were confident both in his ability to heal and even to raise from the dead. However, the faith that saves both of them is not so much based on physical miracles, as it is in the act of coming to Jesus.

Faith in Jesus and in what he can do brings us to act. Jairus approaches Jesus directly, and asks for healing for his daughter. The haemorrhagic woman dares not approach Jesus directly, but simply wishes to touch his clothes to be cured. In both cases their faith has given them the courage to approach Jesus and raised their expectation that he had the power to heal. Our faith too, gives us courage and expectation, and challenges us to come to Jesus with open hearts. Coming to Jesus and encountering him always changes experience, situations, and expectations. It is because of their faith that Jairus and the woman were both able to experience the new life that Jesus offered. These humble people make visible the faith to which the disciples, the crowd, and you and I are all called. They teach us that faith is an act of seeking Jesus. The challenge of today's gospel for us is to see the little miracles that happen every day in our lives simply because God cares for us as much as Jesus cared for Jairus's daughter and the woman. God can always bring something new out of the ordinary, out of pain, and even out of death. The Good News of Jesus' life and mission is that suffering and death are not hopeless situations, but out of them come life. All we need is faith and trust in Jesus. All we need to do is to come to him.

Finally, Jane, Toby, Celine and I would like to thank you all for your kindness and generosity to us over the past two and half years. We have very much enjoyed being part of this community and we are sad to be leaving. Please pray for us as we prepare for new ministry in South Perth next month.

*Wishing you all every blessing. Fr. Nick*

## For your diary...

<b><i>Every week</i></b>		
Monday	5 p.m. 6 p.m.	Junior Choir Practice (term time) Senior Choir Practice (term time)
Tuesday – Friday	9 a.m. 5 p.m.	Morning Prayer (except Wednesday) Evening Prayer
Wednesday	9 a.m.	The Wednesday Eucharist has been cancelled until further notice
<b><i>This week</i></b>		
Sun 1 <sup>st</sup> July	9 a.m.	Sung Eucharist
Sun 8 <sup>th</sup> July	9 a.m.	Sung Eucharist
<b><i>Save the date!</i></b>		
Tues 10 <sup>th</sup> July	7.30 p.m.	Church Council meeting
Sat 14 <sup>th</sup> July	6.30 p.m. for 7 p.m.	Congregational French-themed dinner
Wed 18 <sup>th</sup> July	11 a.m.	Eucharist at the Beaumont
Thurs 19 <sup>th</sup> July	10.30 a.m. 1.30 p.m.	Eucharist at Lisle Lodge Mothers Union
Wed 1 <sup>st</sup> August	6.30 p.m.	Fr. Nick's licensing as Rector of South Perth – all welcome.

Please send any items for next week's PewNews+ to the church office (office@resurrectionswanbourne.com.au) by **Tuesday** evening. Please direct any enquiries relating to pastoral visiting to the Revd. Eileen Warby. Thank you.

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## Holy Communion

The Anglican Church of Australia offers the hospitality of the altar to all baptized Christians. Please come forward to receive from the Celebrant and then move to receive from one of the chalices. If you cannot come to the priest, please let one of the sides-people know and the sacrament will be brought to you. If you would prefer to receive a blessing, please come forward, holding your Order of Service. Gluten free wafers are available.

## For your prayers this week...

**In the Diocese** we pray for Archbishop Kay Goldsworthy, Bishop Jeremy James and Bishop Kate Wilmot; Parish of Mt Lawley, Stephen Conway and people; Parish of Mt Pleasant, Pamela Turner, Joe Newbold and people; MU - Australia (Diocese of Perth), and members of the Committee.

**In the Province** we pray for the Parish of Broome, clergy and people; and the Parish of Manjimup, clergy and people

**In our Partner Diocese of Eldoret**, we pray for Tuiyo Secondary School, clergy and people

**In the Anglican Communion** we pray for the Diocese of Brandon, Canada, bishop, clergy and people; Archbishop Justin Welby, Archbishop of Canterbury; Archbishop Philip Freier, Primate and Archbishop of Melbourne.

**In the Parish** we pray for the Church Wardens and assistant clergy as they prepare to lead the parish during the interregnum.

**Those who are sick**, Jill Strong, Ethel Kaye, Beryl Staunton, Fred Banyard, and Barbara Meys.

**The faithful departed**, those who died recently, and all those whose anniversaries occur this week.

## ***Next week's readings***

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08 July – Seventh Sunday After Pentecost

9 a.m. Sung Mass with Junior Choir, Fr. Rowan preaching and presiding.

2 Samuel 5:1-5, 9-10, Psalm 48, 2 Corinthians 12:2-10 and Mark 6:1-13.

## **News**

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### **Knitting Circle**

Calling all knitters....if you are interested in joining a knitting circle to help make things for those less fortunate than ourselves, please register your interest on the sign up sheet in the Narthex. If you need wool, please speak to Ilona.

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### **Flower Roster**

If you are able to help with the Flower Roster in the second half of the year, could you please sign up using the sheet in the Narthex. Thank you.

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### **Congregational Dinner – 14<sup>th</sup> July 2018**

Our next congregational dinner will take place on Saturday 14<sup>th</sup> July – 6.30 p.m. for 7 p.m. This will have a French theme as 14<sup>th</sup> July is also Bastille Day. Please sign up on the list in the Narthex.

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### **A little history of the Swanbourne shops on Claremont Crescent – Thursday 19<sup>th</sup> July at 1.30 p.m. in the Pelican Centre**

The Mothers Union are hosting an afternoon with Ms Anthea Harris, the Historical Librarian for Swanbourne and a librarian at the Nedlands City Library, on the above topic. Please arrive by 1.15 p.m. Afternoon Tea will be served. Please **RSVP** for catering purposes by Monday 16<sup>th</sup> July'2018, to **Jo Heptinstall** in the Church office. **Ph 9385 2236** on Monday-Wednesday or Convenor **Dianne Andrewartha Ph. 9384 5691**.

Entry by gold coin contribution which will go to the MU Overseas Outreach programmes in Africa.

Fr. Nick is now on leave from Friday until the end of July. Fr. Rowan Strong has kindly agreed to take the remaining Sunday services in July.

The Churchwardens met with Archdeacon Kathy Barrett-Lennard last week to discuss the arrangements for the interregnum and will let you know what they are in due course.

Fr. Nick will be licensed at St Mary's South Perth, by Archbishop Kay, on Wednesday 1<sup>st</sup> August at 6.30 p.m. You are all warmly invited to attend.

## Readings

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### ***A Reading from the Second Book of the Prophet Samuel***

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow[a] be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,

nor bounteous fields!<sup>[b]</sup>  
For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.  
From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.  
Saul and Jonathan, beloved and lovely!  
In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.  
O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.  
How the mighty have fallen  
in the midst of the battle!  
Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.  
How the mighty have fallen,  
and the weapons of war perished!

*2 Samuel 1:1, 17-27*

Hear the Word of the Lord:

**Thanks be to God.**

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***Psalm 130***

Out of the depths have I cried to you, O Lord;  
Lord, hear my voice;  
let your ears consider well the voice of my supplication.

If you, Lord, were to mark what is done amiss,  
O Lord, who could stand?

But there is forgiveness with you,  
so that you shall be feared.

I wait for the Lord; my soul waits for him;  
in his word is my hope.

My soul waits for the Lord,  
more than the night watch for the morning,  
more than the night watch for the morning.

O Israel, wait for the Lord,  
for with the Lord there is mercy;

With him is plenteous redemption  
and he shall redeem Israel from all their sins.

*Psalm 130*



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## ***A Reading from the St. Paul's Second Letter to the Corinthians***

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

‘The one who had much did not have too much,  
and the one who had little did not have too little.’

*2 Corinthians 8:7-15*

Hear the Word of the Lord:  
**Thanks be to God.**

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## ***The Gospel of our Lord Jesus Christ according to Mark***

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a

commotion and weep? The child is not dead but sleeping.’ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, ‘Talitha cum’, which means, ‘Little girl, get up!’ And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Mark 5:21-43*

The Gospel of the Lord.


**Praise to you Lord Jesus Christ.**

### **Could you automate your giving?**

The most efficient way to give is by bank transfer. You can, of course, continue to give by other means but if you are able to switch to bank transfer you can set up a regular donation using the following bank details. BSB 706-001, Account No. 30004478.

If you already use the Direct Debit system for your contribution, you are encouraged to place one of the laminated Direct Debit cards in the collection bowl as it passes you during the Offertory. You can collect a card from the welcomer as you enter the church.

# Directory

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	<b>Name</b>	<b>Email / Telephone</b>
<b>Rector</b>	Fr. Nick Freeland	fr.nick@me.com 0447 224 451
<b>Honorary Associate Priest</b>	Fr. Rowan Strong	0439 988 896
<b>Honorary Deacon and Prayer Chain Coordinator</b>	Revd. Eileen Warby	9381 7798 0419 538 006
<b>Parish Administrator</b>	Jo Heptinstall	9385 2236 (Office)
<b>Church Wardens</b>	Jim Gallagher	9448 2525
	Sandra Hughes	9384 1532
<b>Synod Representatives</b>	Ross Easton	0417 991 915
	Vacant	-
<b>Church Council</b>	Jill Strong	0410 630 954
	Anne Crevald	6382 0262
	Roger Winwood	0437 697896
	Ilona Day	0411 115 116
	Stephen Houghton	0420 317 862
<b>Director of Music</b>	Kate Oliver	0408 322 948
<b>Children's Church</b>	Di Andrewartha	9384 5691

We acknowledge Wadjuk Bibbulman people as the original owners and custodians of this Swan River Land we are meeting on today.

