

# PewNews+

Third Sunday after Pentecost  
10<sup>th</sup> June 2018



**THE ANGLICAN PARISH OF  
SWANBOURNE – MT. CLAREMONT**

Cnr. Shenton Road and Derby Street  
Swanbourne WA 6010

Tel. 9385 2236

Office hours Mon – Wed 9 a.m. – 2 p.m.

Thurs – Closed, Fri 9 a.m. – Noon



The Church of the  
Resurrection

Welcome to The Church of the Resurrection and our Parish of Swanbourne-Mt. Claremont. We extend a warm welcome to those visiting or worshipping with us for the first time today.

## Sunday Services

### 9:00am Eucharist

*A service of Holy Communion, which is usually sung with hymns and a sermon. On the 4<sup>th</sup> Sunday of the month the service is said.*

*Children's Church meets in the meeting room at 9 am on the 1<sup>st</sup>, 3<sup>rd</sup> and 5<sup>th</sup> Sundays of the month and at 5 pm on the 4<sup>th</sup> Sunday. Children are encouraged to join us in Church on the 2<sup>nd</sup> Sunday, when our music is led by the Junior Choir.*

### 5:00pm

*4<sup>th</sup> Sunday of the month: Choral Mass with music led by the Mapstone Scholars*

## Midweek Services

There is a said Eucharist at 9:00 am every week, which, on the first Wednesday of the month is a healing Eucharist.

### Today's Hymns and Music

All hail the power of Jesu's name ..... 163 CP  
Who would true valour see ..... 621 CP  
Thy hand, O God, has guided..... 606 omit\* CP

Setting ..... Dom Gregory Murray  
Communion ..... Laudate Dominum (Taize)

## From the Rector

Have you ever found yourself in the wrong, but rather than admit to it, and apologise or make amends, you've been defensive and tried to justify yourself? I'm certainly have, and I think there's something like that going on with the Scribes at the beginning of today's gospel passage. Jesus has just rocked their world with a vision of God who is



wildly gracious and unpredictably merciful – and therefore beyond their (and our) control. The Scribes didn't set out to oppose God's in-breaking kingdom or to resist God's grace. It's just that the God Jesus proclaims and embodies is so much bigger than the picture they had in their heads, that they simply couldn't recognise this God as their God, and so they ended up calling Jesus' vision of God demonic – resulting in Jesus cutting straight through their argument and suggesting that if the demons are turning against each other, that's a good thing for the rest of us!

Many of us don't like change in the Church, particularly if we are comfortable with things just as they are now. But, that doesn't mean that God can't or shouldn't do something new which will challenge our perceptions of who God is or what God wants each one of us to be doing and thinking. That can feel very threatening, and if we're not careful we quickly become defensive, justifying our views and beliefs without pausing to consider whether God is doing a new thing or not. (Or maybe that God is doing the same old thing but we're only just beginning to recognise it for the first time!). Those things that are genuinely of God, are characterised by the love of God and the opposition to all that robs God's children of abundant life. So, when considering whether a "new thing" is of God or not, we need to ask, first, if it introduces more love into the world and, second, whether it draws more people into God's loving embrace. Let's try not to be surprised or unsettled by the new things that God does, but rather, let's try to be embrace them, confident in God's steadfast love for us and the world he loves so much.

*Have a great week. Fr. Nick*

## For your diary...

| <b><i>Every week</i></b>     |                         |   |
|------------------------------|-------------------------|---|
| Monday                       | 5 p.m.<br>6 p.m.        | Junior Choir Practice (term time)<br>Senior Choir Practice (term time)                      |
| Tuesday – Friday             | 9 a.m.<br>5 p.m.        | Morning Prayer (except Wednesday)<br>Evening Prayer   |
| Wednesday                    | 9 a.m.                  | Said Eucharist (with ministry of healing on the first Wednesday of the month)               |
| <b><i>This week</i></b>      |                         |   |
| Sun 10 <sup>th</sup> June    | 9 a.m.<br>10:30 a.m.    | Sung Eucharist with Baptism<br>Annual Congregational Meeting                                |
| Tues 12 <sup>th</sup> June   | 7 p.m.                  | Eucharist followed by Church Council  |
| Wed 13 <sup>th</sup> June    | 9 a.m.<br>7.30 p.m.     | Said Eucharist<br>Education For Ministry course taster session in the Meeting Room (2 of 3) |
| Sun 10 <sup>th</sup> June    | 9 a.m.                  | Sung Eucharist  |
| <b><i>Save the date!</i></b> |                         |   |
| Wed 20 <sup>th</sup> June    | 11 a.m.                 | Eucharist at The Beaumont   |
| Thurs 21 <sup>st</sup> June  | 10.30 a.m.<br>2.30 p.m. | Eucharist at Lisle Lodge<br>Eucharist at Romily House                                       |
| Fri 22 <sup>nd</sup> June    | 7 p.m.                  | 'Cabaret' Concert by the Mapstone Scholars  |
| Sun 24 <sup>th</sup> June    | 9 a.m.<br>5 p.m.        | Said Eucharist<br>Choral Evensong with the Choir of John Septimus Roe School                |
| Sat 14 <sup>th</sup> July    | 6.30 p.m.<br>for 7 p.m. | Congregational French-themed dinner   |
| Wed 1 <sup>st</sup> August   | 6.30 p.m.               | Fr. Nick's licensing as Rector of South Perth – all welcome.                                |

To arrange home or hospital visits, Baptisms, and Weddings please contact Fr. Nick Tel. 0447 224451, Email. Fr. Nick@me.com

Please send any items for next week's PewNews+ to the church office (office@resurrectionswanbourne.com.au) by Wednesday evening. Thank you.

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## **Holy Communion**

The Anglican Church of Australia offers the hospitality of the altar to all baptized Christians. Please come forward to receive from the Celebrant and then move to receive from one of the chalices. If you cannot come to the priest, please let one of the sides-people know and the sacrament will be brought to you. If you would prefer to receive a blessing, please come forward, holding your Order of Service. Gluten free wafers are available.

## **For your prayers this week...**

**In the Diocese** we pray for Archbishop Kay Goldsworthy, Archbishop, Bishop Jeremy James and Bishop Kate Wilmot, Assistant Bishops; Serpentine Jarrahdale Grammar School, Patricia Rodrigues, Principal, staff and students; the Parish of Serpentine-Jarrahdale, Lorna Green and people; Shenton House Pty Ltd, and members of the Committee.

**In the Province** we pray for the Parish of Exmouth, clergy and people; and the Parish of Australind, clergy and people

**In our Partner Diocese of Eldoret**, we pray for the Parish of St John's Lolkinyei, clergy and people

**In the Anglican Communion** Diocese of Barisal, Bangladesh, bishop, clergy and people; Archbishop Justin Welby, Archbishop of Canterbury; Archbishop Philip Freier, Primate and Archbishop of Melbourne

**In the Parish** we pray for all those who will be elected at our Annual Meeting to serve this parish in the year ahead.

**Those who are sick**, Jill Strong, Ethel Kaye, Beryl Staunton, Fred Banyard, and Barbara Meys.

**The faithful departed**, those who died recently, and all those whose anniversaries occur this week.

## ***Next week's readings***

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17 June – Third Sunday After Pentecost– 9 a.m. Sung Mass with Senior Choir – Fr. Nick presiding and preaching.

1 Samuel 15:34-16:13, Psalm 20, 2 Corinthians 5:6-17 and Mark 4:26-34.

## **News**

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### **Listening through Lent and beyond...**

Archbishop Kay has been working her way around the diocese listening to various groups. There will be sessions for lay people on the following dates and it would be good if as many of you as possible could attend:

- **Parish of Bull Creek-Leeming** *All Saints' College Chapel, Ewing Avenue, Bull Creek* 2.00pm to 4.00pm Sunday 10 June

If you would like to attend, please RSVP by email to Susan Harvey at [sjharvey@perth.anglican.org](mailto:sjharvey@perth.anglican.org) or by telephone on 9425 7200.

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### **Knitting Circle**

Calling all knitters....if you are interested in joining a knitting circle to help make things for those less fortunate than ourselves, please register your interest on the sign up sheet in the Narthex. If you need wool, please speak to Ilona.

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### **Choral Evensong**

Our next Choral Evensong will take place on Sunday 24<sup>th</sup> June at 5 p.m. Our musicians will be joined by the choir of John Septimus Roe School for this service. **Please note that the only Eucharist that day will be a said Eucharist at 9 a.m.** We are expecting large numbers and if you are able to help the catering by bringing something extra, that would be very much appreciated.

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### **Annual Meeting**

The Annual Congregational Meeting will take place after the Eucharist today.

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## **Flower Roster**

If you are able to help with the Flower Roster in the second half of the year, could you please sign up using the sheet in the Narthex. Thank you.

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## **Cabaret Concert - 22<sup>nd</sup> June**

We will be making up cheese platters to serve with wine at the concert, and if you are able to donate some cheese please speak to a member of the social committee. Thank you.

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## **Congregational Dinner – save the date!**

Our next congregational dinner will take place on Saturday 14<sup>th</sup> July – 6.30 p.m. for 7 p.m. This will have a French theme as 14<sup>th</sup> July is also Bastille Day.

## **Readings**

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### ***A Reading from the First Book of the Prophet Samuel***

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, ‘You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.’ But the thing displeased Samuel when they said, ‘Give us a king to govern us.’ Samuel prayed to the Lord, and the Lord said to Samuel, ‘Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.’

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plough his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.'

But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.'

Samuel said to the people, 'Come, let us go to Gilgal and there renew the kingship.' So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

*1 Samuel 8:4-20, 11:14-15*

Hear the Word of the Lord:

**Thanks be to God.**

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***Psalm 138***

I will give thanks to you, O Lord, with my whole heart;  
before the gods will I sing praise to you.

I will bow down towards your holy temple and praise your name,  
because of your love and faithfulness;  
for you have glorified your name and your word above all things.

In the day that I called to you, you answered me;  
you put new strength in my soul.

All the kings of the earth shall praise you, O Lord,  
for they have heard the words of your mouth.

They shall sing of the ways of the Lord,  
that great is the glory of the Lord.

Though the Lord be high, he watches over the lowly;  
as for the proud, he regards them from afar.

Though I walk in the midst of trouble, you will preserve me;  
you will stretch forth your hand against the fury of my enemies;  
your right hand will save me.

The Lord shall make good his purpose for me;  
your loving-kindness, O Lord, endures for ever;  
forsake not the work of your hands.

*Psalm 138*



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***A Reading from St. Paul's Second Letter to the Corinthians***

But just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so I spoke'—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*2 Corinthians 4:13-5:1*

Hear the Word of the Lord:

**Thanks be to God.**

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***The Gospel of our Lord Jesus Christ according to Mark***

And the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke

to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— for they had said, 'He has an unclean spirit.'

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

*Mark 3:20-35*

The Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

## Could you automate your giving?

The most efficient way to give is by bank transfer. You can, of course, continue to give by other means but if you are able to switch to bank transfer you can set up a regular donation using the following bank details. BSB 706-001, Account No. 30004478.

If you already use the Direct Debit system for your contribution, you are encouraged to place one of the laminated Direct Debit cards in the collection bowl as it passes you during the Offertory. You can collect a card from the welcomer as you enter the church.

The Mapstone Scholars present

# CABARET

THE BEATLES | GERSHWIN  
COLE PORTER | BILLY JOEL

Enjoy an evening of light entertainment  
with the Mapstone Scholars.

June 22 // 7.30pm

The Church of the Resurrection

Adults \$35, Concession \$30


Includes a complimentary glass of wine

Tickets available at the door and at:

<https://www.trybooking.com/VZGK>



# Directory

 [www.resurrectionswanbourne.com.au](http://www.resurrectionswanbourne.com.au)

 [office@resurrectionswanbourne.com.au](mailto:office@resurrectionswanbourne.com.au)

 <https://www.facebook.com/resurrectionswanbourne/>

|   | <b>Name</b>        | <b>Email / Telephone</b>       |
|---|--------------------|--------------------------------|
| <b>Rector</b>                                       | Fr. Nick Freeland  | fr.nick@me.com<br>0447 224 451 |
| <b>Honorary Associate Priest</b>                    | Fr. Rowan Strong   | 0439 988 896                   |
| <b>Honorary Deacon and Prayer Chain Coordinator</b> | Revd. Eileen Warby | 9381 7798<br>0419 538 006      |
| <b>Parish Administrator</b>                         | Jo Heptinstall     | 9385 2236 (Office)             |
| <b>Church Wardens</b>                               | Jim Gallagher      | 9448 2525                      |
|   | Sandra Hughes      | 9384 1532                      |
|   | Peter Williams     | 0431 931 227                   |
| <b>Synod Representatives</b>                        | Vacant             |                                |
|   | Judyth Williams    | 9384 3416                      |
| <b>Church Council</b>                               | Jill Strong        | 0410 630 954                   |
|   | Ross Easton        | 0417 991 915                   |
|   | Bernie Hird        | 0421 650 136                   |
|   | Anne Crevald       | 6382 0262                      |
|   | Roger Winwood      | 0437 697896                    |
| <b>Director of Music</b>                            | Kate Oliver        | 0408 322 948                   |
| <b>Children's Church</b>                            | Di Andrewartha     | 9384 5691                      |

We acknowledge Wadjuk Bibbulman people as the original owners and custodians of this Swan River Land we are meeting on today.

