

PewNews+

Tenth Sunday after Pentecost
13th August 2017



**THE ANGLICAN PARISH OF
SWANBOURNE – MT. CLAREMONT**

Cnr. Shenton Road and Derby Street
Swanbourne WA 6010

Tel. 9385 2236

Office hours Mon – Thurs 9 a.m. – 2 p.m.



The Church of the
Resurrection

Welcome to The Church of the Resurrection and our Parish of Swanbourne-Mt. Claremont. We extend a warm welcome to those visiting or worshipping with us for the first time today.

Sunday Services

9:00am Eucharist

A service of Holy Communion, which is usually sung with hymns and a sermon. On the 4th Sunday of the month the service is said.

Children's Church meets in the meeting room at 9 am on the 1st, 3rd and 5th Sundays of the month and at 5 pm on the 4th Sunday. Children are encouraged to join us in Church on the 2nd Sunday, when our music is led by the Junior Choir.

5:00pm

1st Sunday of the Month: Eucharist for healing and reconciliation. The laying on of hands and anointing are available at this service.

4th Sunday of the month: Choral Mass with music led by the Mapstone Scholars

Please join us after the service today for refreshments in the Pelican Centre.

Today's Hymns and Music

Dear Lord and Father of mankind 411 CP
Just as I am, without one plea 308 CP
Go forth and tell 437 CP

Mass Setting Dom Gregory Murray
Motet..... Dona Nobis Pacem

From the Rector

When much loved relatives come to visit, it's not unusual to see the faces of little children light up with delight. There is instant recognition and expectation.



In our gospel reading today, the disciples' faces did not light up with delight when they saw Jesus coming towards them across a stormy sea. They were terrified, wondering if they were seeing a ghost. Even when Jesus called out to them to confirm his identity, Peter still challenged him saying "if it *is* you..."

When Peter asks Jesus to reveal who he is by challenging him to command him to come to him on the water, it's not only Jesus' identity that's at stake but Peter's trust. Peter's challenge to Jesus ends in disastrous fright, as he drops all pretensions of courage and ends up crying out to be saved.

The real challenge of this gospel passage is for us to see the many ways in which Jesus comes to us and how we might encounter Jesus in our everyday lives – not as One who walks on water, but as One who dwells in those around us. We are called to see Jesus in anyone who is calling out for help, anyone who seems to be "drowning" in the chaos of everyday living, and in anyone who cries out to be saved.

Jesus comes to us endlessly in recognisable circumstances (e.g. liturgy and prayer) and in unexpected ways (in those in need, in good surprises, in the visits of those who care about us). All we have to do is reach out to him and let him touch and save us.

Have a great week. Fr. Nick

For your diary...

Every week

Monday	5 p.m.	Junior Choir Practice (term time)
	6 p.m.	Senior Choir Practice (term time)
Tuesday – Friday	9 a.m.	Morning Prayer (except Wednesday and Holy days)
	5 p.m.	Evening Prayer
Wednesday	9 a.m.	Said Eucharist

This week

Sun 13 th August	9 a.m.	Sung Eucharist – farewell to the Howell Family
Tues 15 th August	12:30	Garage Sale planning meeting
Wed 16 th August	9 a.m.	Said Eucharist
Thur 17 th August	1 p.m.	Mothers Union
	2.30 p.m.	Eucharist at Romily House

Save the date!

Sun 20 th August	9 a.m.	Sung Eucharist
Sun 27 th August	5 p.m.	Choral Mass
Fri 22 nd September	7.30 p.m.	Concert by the Mapstone Scholars – Renaissance Masterpieces
Sat 23 rd Sept.	1.30 p.m.	Churchsafe Training in the Pelican Centre

To arrange the Sacrament of Reconciliation, home or hospital visits, Baptisms, and Weddings please contact Fr. Nick Tel. 0447 224451
Email. Fr. Nick@me.com

Holy Communion

The Anglican Church of Australia offers the hospitality of the altar to all baptized Christians. Please come forward to receive from the Celebrant and then move to receive from one of the chalices. If you cannot come to the priest, please let one of the sides-people know and the sacrament will be brought to you. If you would prefer to receive a blessing, please come forward, holding your Order of Service. Gluten free wafers are available.

For your prayers this week...

In the Diocese we pray for the Parish of Wongan Hills-Dalwallinu, Leon Stickland and people; Bishops Jeremy and Kate; St John of God Hospital (Midland, Murdoch and Subiaco).

In the Province, we pray for the Diocese of Bunbury, Bishop Allan Ewing, clergy and people; The Diocese of North West Australia, Bishop Gary Nelson, clergy and people.

In the Anglican Church of Australia we pray for the Primate of Australia, Archbishop Philip Freier. Diocese of Riverina (New South Wales).

In our Partner Diocese of Eldoret we pray for Bishop Christopher Rutto, clergy and people.

In the Anglican Communion, we pray for Puerto Rico - (XI, The Episcopal Church) Bishop Wilfrido Ramos Orench; Archbishop Justin Welby, Archbishop of Canterbury.

Our parish – the Howell family as they move back to the UK this week

Those who are sick, Ethel Kaye, Beryl Staunton, Fred Banyard and Barbara Meys.

All who have died recently and all those whose anniversaries occur this week.

Could you automate your giving?

The most efficient way to give is by bank transfer. You can, of course, continue to give by other means but if you are able to switch to bank transfer you can set up a regular donation using the following bank details. BSB 706-001, Account No. 30004478.

If you already use the Direct Debit system for your contribution, you are encouraged to place one of the laminated Direct Debit cards in the collection bowl as it passes you during the Offertory. You can collect a card from the welcomer as you enter the church.

News

Farewell to the Howell family

Shortly after we arrived in Swanbourne, I was delighted to welcome the Howell family to our congregation who, like us, were newly arrived from the U.K. Over the past 18 months they have contributed much to the life of our parish by getting involved in our children's ministry, junior choir, serving, reading, leading intercessions, book club and so on. Although Chris will be staying on for a few months to finish his contract, it is now time for the rest of the family to return home in time for the start of the new academic year in September. Howell family, we wish you a safe journey home and every blessing as you return to life in the UK. We will miss you all and my reviews of what the Sunday School have been doing will not be the same without Alistair's Star Wars drawings! *Fr. Nick*

Monster Garage sale!

It is time to register interest in setting up a 'bay' at our Monster Garage Sale on Saturday October 21st. We need to start allocating space for each stallholder. Once we have a register of those wishing to be involved in displaying and selling goods, we will then allocate the space required.

Please note that each person selling goods must be totally responsible for their stall; this means setting up, organising a float, collecting and counting money, and removing all goods not sold.

Parishioners who are happy to donate goods for sale but do not want to set up a stall are asked to speak to Barbara (9286 1669) or a member of Church Council.

The Garage Sale has the potential to raise quite a lot of money. The intention is that all the proceeds from the sale of goods will be donated to the Parish. We also are planning to serve Devonshire Teas and perhaps have a sausage sizzle so we will need parishioners to help with

these 'sidelines' all of which will increase our takings on the day!
Further Details to follow!

St. Bartholomew's House

St Bartholomew's House is part of the Anglican Community and helps people who are homeless or at risk of homelessness achieve positive life outcomes. Specifically, they aim to fulfil the command of Jesus to feed, clothe, and care for those in need (Matthew 25).

This year St. Bartholomew's Day falls on Thursday 24th August and during August, parishes have been invited to help with their "Sock's, Jocks and Toiletries" appeal.

You can support the work of St. Bart's by making a tax deductible monetary donation (forms are available on the table in the Narthex), and/or by donating the following items and placing them in the collecting box in the Narthex:

- New men and women's 'jocks'
- New men and women's socks
- Full size toiletries: body wash, soap, deodorant, shampoo, conditioner, disposable razors, shaving cream, sanitary products, body moisturiser.
- Full sized sunscreen and chap sticks

Donated items should be placed in the collecting box no later than Thursday 24th August.

St Bart's cares for 500 clients who have experienced homelessness each night and if you would like to find out more, please visit their website: <http://stbarts.org.au> Thank you.

Italian Dinner

Thank you for all the helpful feedback we have received. We raised \$1,094.44 for church funds. A excellent result!

A prayer for the Archbishop Election Process

Eternal God, shepherd and guide, in your mercy give your Church in this diocese a shepherd after your own heart who will walk in your ways, and with loving care watch over your people. Give us a leader of vision and a teacher of your truth. So may your Church be built up and your name glorified; through Jesus Christ our Lord. Amen.

Next week's readings

The Eleventh Sunday After Pentecost, 20 August - 9am Sung Mass with Fr. Nick preaching and presiding.

Genesis 45:1-15, Psalm 133, Romans 11:13-32 and Matthew 15:21-28.

Please send any items for next week's PewNews+ to the church office (office@resurrectionswanbourne.com.au) by Wednesday evening. Thank you.

Readings

A Reading from the Book of Genesis

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So

he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Genesis 37:1-4, 12-28

Hear the Word of the Lord: **Thanks be to God.**

Psalm 105

O give thanks to the Lord and call upon his name;
make known his deeds among the peoples.

Sing to him, sing praises,
and tell of all his marvellous works.

Rejoice in the praise of his holy name;
let the hearts of them rejoice who seek the Lord.

Seek the Lord and his strength;
seek his face continually.

Remember the marvels he has done,
his wonders and the judgements of his mouth,

O seed of Abraham his servant,
O children of Jacob his chosen.

Then he called down famine over the land
and broke every staff of bread.

But he had sent a man before them,
Joseph, who was sold as a slave.

They shackled his feet with fetters;
his neck was ringed with iron.

Until all he foretold came to pass,
the word of the Lord tested him.

The king sent and released him;
the ruler of peoples set him free.

He appointed him lord of his household
and ruler of all he possessed,

To instruct his princes as he willed
and to teach his counsellors wisdom.

A Reading from the Letter to the Romans

For Christ is the end of the law so that there may be righteousness for everyone who believes.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you,
on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Romans 10:4-15

Hear the Word of the Lord: **Thanks be to God.**

The Gospel of our Lord Jesus Christ according to Matthew

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

When they had crossed over, they came to land at Gennesaret. After the people of that place recognized him, they sent word throughout the region and brought all who were sick to him, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Matthew 14:22-36

Directory

 www.resurrectionswanbourne.com.au

 office@resurrectionswanbourne.com.au

 <https://www.facebook.com/resurrectionswanbourne/>

	Name	Email / Telephone
Rector	Fr. Nick Freeland	fr.nick@me.com 0447 224 451
Honorary Associate Priest	Fr. Rowan Strong	0439 988 896
Honorary Deacon	Revd. Eileen Warby	9381 7798 0419 538 006
Parish Administrator	Jo Heptinstall	9385 2236 (Office)
Church Wardens	Jim Gallagher	9448 2525
	Sandra Hughes	9384 1532
	Peter Williams	0431 931 227
Synod Representatives	Vacant	
	Judyth Williams	9384 3416
Church Council	Jill Strong	0410 630 954
	Ross Easton	0417 991 915
	Bernie Hird	0421 650 136
	Anne Crevald	6382 0262
	Roger Winwood	0437 697896
Director of Music	Kate Oliver	0408 322 948
Children's Church	Di Andrewartha	0439 960 830

We acknowledge Wadjuk Bibbulman people as the original owners and custodians of this Swan River Land we are meeting on today.

