# PewNews+

Fourth Sunday after Pentecost 17<sup>th</sup> June 2018



# THE ANGLICAN PARISH OF SWANBOURNE – MT. CLAREMONT

Cnr. Shenton Road and Derby Street Swanbourne WA 6010 Tel. 9385 2236

Office hours Mon − Wed 9 a.m. − 2 p.m. Thurs − Closed, Fri 9 a.m. Noon



Welcome to The Church of the Resurrection and our Parish of Swanbourne-Mt. Claremont. We extend a warm welcome to those visiting or worshipping with us for the first time today.

## **Sunday Services**

#### 9:00am Eucharist

A service of Holy Communion, which is usually sung with hymns and a sermon. On the 4<sup>th</sup> Sunday of the month the service is said.

Children's Church meets in the meeting room at 9 am on the 1<sup>st</sup>, 3<sup>rd</sup> and 5<sup>th</sup> Sundays of the month and at 5 pm on the 4<sup>th</sup> Sunday. Children are encouraged to join us in Church on the 2<sup>nd</sup> Sunday, when our music is led by the Junior Choir.

#### 5:00pm

4<sup>th</sup> Sunday of the month: Choral Mass with music led by the Mapstone Scholars

## **Midweek Services**

There is a said Eucharist at 9:00 am every week, which, on the first Wednesday of the month is a healing Eucharist.

#### **Today's Hymns and Music**

The church's one foundation	585 CP
Love divine, all loves excelling	516 CP
The royal banners forward go	122 t. (ii) CP

Setting ...... Ireland in C

Motet ..... Ave Verum (Byrd)

## From the Rector

No modern farmer would do what the man in first parable of today's gospel does. These days seeds are not "scattered" on the land. They are carefully placed in precise rows. The farmer does not "sleep and rise night and day" without any regard for what has been planted. Instead, the farmer knows that "the earth produces of itself" and may not yield



what the farmer needs to cover his costs and make a living. So the farmer fertilizes, irrigates, spreads weed killer and pesticides, checks weather reports, and prays a lot! Farming has become big business and an exacting science. But, ultimately, the farmer knows that neither nature alone nor human effort can guarantee a desired agricultural outcome. In Jesus' time husbandry was still the largest human occupation. It is therefore no wonder that Jesus draws so many parables from what would have been very familiar to his listeners. In the end, however, once seeds have been planted, their growth, and the size of the harvest they will yield remains something over which we have limited control but in today's gospel both the land and the mustard seed both do what they were created to do.

If we are to do what we were created to do, i.e. to be God's abundant harvest, then our first task in living the Christian life is to hear God's word. In that divine word we receive God's direction for our lives, hear God's will, and determine how we are to live God's mystery of salvation. The word is like the mustard seed in the second parable that is planted in us. We nurture it with caring acts, help it to grow by watering it with our self-giving, and weed out all that is in us that is opposed to God's desires for us. Each good or not so good choice we make each day affects the growth of the 'mustard seed' that God plants deep within us. It is never enough to merely hear God's word. We must always let that word inform the actions we undertake. Understanding God's word is a matter of standing up for Gospel values, standing alongside those who need support and encouragement, and standing for Jesus and his invitation to live as he did.

Have a great week. Fr. Nick

# For your diary...

Every week					
Monday	5 p.m.	Junior Choir Practice (term time)			
	6 p.m.	Senior Choir Practice (term time)			
Tuesday – Friday	9 a.m.	Morning Prayer (except Wednesday)			
	5 p.m.	Evening Prayer			
Wednesday	9 a.m.	Said Eucharist (with ministry of healing			
		on the first Wednesday of the month)			
This week					
Sun 17 <sup>th</sup> June	9 a.m.	Choral Eucharist Annual			
Wed 20 <sup>th</sup> June	9 a.m.	Said Eucharist			
	11 a.m.	Eucharist at The Beaumont			
Thurs 21 <sup>st</sup> June	10.30 a.m.	Eucharist at Lisle Lodge			
	2.30 p.m.	Eucharist at Romily House			
Fri 22 <sup>nd</sup> June	7 p.m.	'Cabaret' Concert by the Mapstone			
		Scholars			
Sat 23 <sup>rd</sup> June	2 p.m.	Marriage of Simon Pratten and			
- II		Amanda French			
Sun 24 <sup>th</sup> June	9 a.m.	Said Eucharist			
	5 p.m.	Choral Evensong with the Choir of			
		John Septimus Roe School			
Save the date!					
Tues 10 <sup>th</sup> July	7.30 p.m.	Church Council meeting			
Sat 14 <sup>th</sup> July	6.30 p.m.	Congregational French-themed dinner			
	for 7 p.m.				
Wed 1 <sup>st</sup> August	6.30 p.m.	Fr. Nick's licensing as Rector of South			
		Perth – all welcome.			

To arrange home or hospital visits, Baptisms, and Weddings please contact Fr. Nick Tel. 0447 224451, Email. Fr. Nick@me.com

Please send any items for next week's PewNews+ to the church office (office@resurrectionswanbourne.com.au) by Wednesday evening. Thank you.

#### **Holy Communion**

The Anglican Church of Australia offers the hospitality of the altar to all baptized Christians. Please come forward to receive from the Celebrant and then move to receive from one of the chalices. If you cannot come to the priest, please let one of the sides-people know and the sacrament will be brought to you. If you would prefer to receive a blessing, please come forward, holding your Order of Service. Gluten free wafers are available.

## For your prayers this week...

In the Diocese we pray for Archbishop Kay Goldsworthy, Bishop Jeremy James and Bishop Kate Wilmot; St Hilda's Anglican School for Girls, Ms Deidre Willmott, Chair, and members of the Committee; Kim Kiepe, Principal, Jonathan Cornish, chaplain, staff and students; St James' Anglican School, Keva Couch, Chair, and members of the Committee; Adrian Pree, Principal, John Taylor, chaplain, staff and students.

In the Province we pray for the Parish of Paraburdoo and Tom Price, clergy and people; Parish of Collie, clergy and people.

In our Partner Diocese of Eldoret, we pray for the Parish of St Michael's Tapsagoi, clergy and people.

**In the Anglican Communion** we pray for the Diocese of Benin, Nigeria, bishop, clergy and people; Archbishop Justin Welby, Archbishop of Canterbury; Archbishop Philip Freier, Primate and Archbishop of Melbourne.

**In the Parish** we pray for Di Andrewartha and Katrina Tap, our Children's Church leaders.

**Those who are sick**, Jill Strong, Ethel Kaye, Beryl Staunton, Fred Banyard, and Barbara Meys.

The faithful departed, those who died recently, and all those whose anniversaries occur this week.

#### Next week's readings

24 June – Fifth Sunday After Pentecost

9 a.m. Said Mass with Fr. Nick preaching and Fr. Rowan presiding.

Readings: 1 Samuel 17:32-49, Psalm 9:9-20, 2 Corinthians 6:1-13 and Mark 4:35-41.

5 p.m. Choral Evensong for the Birth of John the Baptist with the Mapstone Scholars and John Septimus Roe School Choir – Fr. Nick preaching and officiating.

Readings: Psalm 71, Malachi 3:1-6-&4 and Matthew 11:2-19.

#### News

#### **Knitting Circle**

Calling all knitters....if you are interested in joining a knitting circle to help make things for those less fortunate that ourselves, please register your interest on the sign up sheet in the Narthex. If you need wool, please speak to Ilona.

#### **Choral Evensong**

Our next Choral Evensong will take place next Sunday, 24<sup>th</sup> June, at 5 p.m. Our musicians will be joined by the choir of John Septimus Roe School for this service. **Please note that the only Eucharist that day will be a said Eucharist at 9 a.m.** We are expecting large numbers and if you are able to help the catering by bringing something extra, that would be very much appreciated.

#### Flower Roster

If you are able to help with the Flower Roster in the scond half of the year, could you please sign up using the sheet in the Narthex. Thank you.

## Cabaret Concert - 22<sup>nd</sup> June

We will be making up cheese platters to serve with wine at the concert, and if you are able to donate some cheese please speak to a member of the social committee. Thank you.

#### **Congregational Dinner – save the date!**

Our next congregational dinner will take place on Saturday 14<sup>th</sup> July – 6.30 p.m. for 7 p.m. This will have a French theme as 14<sup>th</sup> July is also Bastille Day.

#### **Mothers Union Lunch**

The 95th Annual Mothers Union Luncheon will be held on Thursday 21st June 2018. Come & join us at 'The Kiosk,' Floreat Beach, Challenger Drive, City Beach. Tables are booked from noon. Good parking is available. RSVP. For seating & catering purposes Monday 18th June'18. Please email officeresurrectionswanbourne.com.au or contact Convenor Di Andrewartha ph. 93845691 email diawartha@iinet.net.au

## **Readings**

#### A Reading from the First Book of the Prophet Samuel

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come

to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said. 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

1 Samuel 15:34-16:13

Hear the Word of the Lord:

Thanks be to God.

#### Psalm 20

May the Lord hear you in the day of trouble, the name of the God of Jacob defend you;

Send you help from his sanctuary and strengthen you out of Zion;

Remember all your offerings and accept your burnt sacrifice;

Grant you your heart's desire and fulfil all your mind.

May we rejoice in your salvation and triumph in the name of our God; may the Lord perform all your petitions.

Now I know that the Lord will save his anointed; he will answer him from his holy heaven, with the mighty strength of his right hand.

Some put their trust in chariots and some in horses, but we will call only on the name of the Lord our God.

They are brought down and fallen, but we are risen and stand upright.

O Lord, save the king and answer us when we call upon you.

## A Reading from St. Paul's Second Letter to the Corinthians

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

2 Corinthians 5:6-17

Hear the Word of the Lord:

Thanks be to God.

#### The Gospel of our Lord Jesus Christ according to Mark

He also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Mark 4:26-34

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

#### Could you automate your giving?

The most efficient way to give is by bank transfer. You can, of course, continue to give by other means but if you are able to switch to bank transfer you can set up a regular donation using the following bank details. BSB 706-001, Account No. 30004478.

If you already use the Direct Debit system for your contribution, you are encouraged to place one of the laminated Direct Debit cards in the collection bowl as it passes you during the Offertory. You can collect a toard from the welcomer as you enter the church.





# THE BEATLES | GERSHWIN COLE PORTER | BILLY JOEL

Enjoy an evening of light entertainment with the Mapstone Scholars.



June 22 // 7.30pm

The Church of the Resurrection
Adults \$35, Concession \$30

Tickets available at the door and at: https://www.trybooking.com/VZGK

## **Directory**

www.resurrectionswanbourne.com.au



of fice @ resurrections wan bourne.com. au

https://www.facebook.com/resurrectionswanbourne/

	Name	Email /
		Telephone
Rector	Fr. Nick Freeland	fr.nick@me.com 0447 224 451
Honorary Associate Priest	Fr. Rowan Strong	0439 988 896
Honorary Deacon and Prayer Chain Coordinator	Revd. Eileen Warby	9381 7798 0419 538 006
Parish Administrator	Jo Heptinstall	9385 2236 (Office)
Church Wardens	Jim Gallagher	9448 2525
	Sandra Hughes	9384 1532
Synod Representatives	Vacant	
	Vacant	
Church Council	Jill Strong	0410 630 954
	Anne Crevald	6382 0262
	Roger Winwood	0437 697896
	Ilona Day	0411 115 116
	Stephen Houghton	0420 317 862
Director of Music	Kate Oliver	0408 322 948
Children's Church	Di Andrewartha	9384 5691

We acknowledge Wadjuk Bibbulman people as the original owners and custodians of this Swan River Land we are meeting on today.

