Welcome to The Church of the Resurrection and our Parish of Swanbourne-Mt. Claremont. We extend a warm welcome to those visiting or worshipping with us for the first time today.

**Sunday Services**

9:00am Eucharist

*A service of Holy Communion, which is usually sung with hymns and a sermon. On the 4th Sunday of the month the service is said.*

*Children’s Church meets in the meeting room at 9 am on the 1st, 3rd and 5th Sundays of the month and at 5 pm on the 4th Sunday. Children are encouraged to join us in Church on the 2nd Sunday, when our music is led by the Junior Choir.*

5:00pm

*4th Sunday of the month: Choral Mass with music led by the Mapstone Scholars*

Please join us after the service today for refreshments in the Pelican Centre.

**Midweek Services**

There is a said Eucharist at 9:00 am every week, which, on the first Wednesday of the month is a healing Eucharist.

**Today’s Hymns and Music**

Lead us, heavenly Father, lead us.......496 CP

At the name of Jesus.........................380(i) CP

Ye holy angels bright..........................626 CP

Mass Setting ............................... Malcolm Archer

Motet...........Hide Not Thou Thy Face (Farrant)
From the Rector

I would like to think that the one prayer that most of us know by heart is the Lord’s Prayer. We pray it every time we participate in worship. But like so many things that are repetitious, we can recite this beautiful prayer taught to us by Jesus himself, by rote, not really thinking about the words we pray and the relationships they imply.

The gospel this Sunday is a kind of commentary on one part of the Lord’s Prayer: “and forgive us our debts, as we also have forgiven our debtors” (Matt 6:12, NRSV), but it is a commentary with a twist. In the Lord’s Prayer, God’s forgiveness of us is directly linked to our forgiving others. In the gospel parable, the servant has already been forgiven his debt to this master, which makes his hard and unforgiving heart toward one of his fellow servants who owed him a much smaller amount, that much more reprehensible.

Life in the church demands that we forgive one another not only because it is the compassionate thing to do, but because this is how God acts and expects us to act. It belongs to the very “being” of God to forgive; if we are of God, then it is also of our very “being” to forgive. The key to understanding this is that we are in relationship both with God and with each other. By forgiving, we choose not to let any offence that has happened between us control how we continue to relate to one another. By forgiving we repair the damage to the relationship and restore dignity both to the forgiver and to the forgiven.

Have a great week. Fr. Nick
For your diary...

Every week

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<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
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<tr>
<td>Monday</td>
<td>5 p.m.</td>
<td>Junior Choir Practice (term time)</td>
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<td></td>
<td>6 p.m.</td>
<td>Senior Choir Practice (term time)</td>
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<tr>
<td>Tuesday – Friday</td>
<td>9 a.m.</td>
<td>Morning Prayer (except Wednesday and Holy days)</td>
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<td></td>
<td>5 p.m.</td>
<td>Evening Prayer</td>
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<tr>
<td>Wednesday</td>
<td>9 a.m.</td>
<td>Said Eucharist (with ministry of healing on the first Wednesday of the month)</td>
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This week

<table>
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<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>Sun 17th Sept.</td>
<td>9 a.m.                Sung Eucharist with the Mapstone Scholars and Senior Choir</td>
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<tr>
<td>Wed 20th Sept.</td>
<td>9 a.m. 7.30 p.m.       Said Eucharist – <em>Cyprian of Carthage</em> Book Club at 84 Shenton Road</td>
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<tr>
<td>Fri 22nd Sept.</td>
<td>7.30 p.m.             Concert by the Mapstone Scholars – Renaissance Masterpieces</td>
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<tr>
<td>Sat 23rd Sept.</td>
<td>1.30 p.m.             Churchsafe Training in the Pelican Centre</td>
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Save the date!

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<tr>
<th>Date</th>
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<tr>
<td>Sun 24th Sept.</td>
<td>9 a.m.                Sung Eucharist with the Mapstone Scholars and Senior Choir</td>
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<tr>
<td>Tues 10th October</td>
<td>10 a.m. 7 p.m.   Study Group in the meeting room Eucharist followed by Church Council</td>
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<tr>
<td>Thurs 19th October</td>
<td>2.30 p.m.             Eucharist at Romily House</td>
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<tr>
<td>Sat 21st October</td>
<td>8 a.m – 2 p.m.       Church of the Resurrection Biggest Bonanza Bazaar Sale</td>
</tr>
<tr>
<td>Sun 25th Nov.</td>
<td>After the 5 pm Mass Christmas Candlelight Supper</td>
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To arrange the Sacrament of Reconciliation, home or hospital visits, Baptisms, and Weddings please contact Fr. Nick Tel. 0447 224451 Email. Fr. Nick@me.com
Holy Communion

The Anglican Church of Australia offers the hospitality of the altar to all baptized Christians. Please come forward to receive from the Celebrant and then move to receive from one of the chalices. If you cannot come to the priest, please let one of the sides-people know and the sacrament will be brought to you. If you would prefer to receive a blessing, please come forward, holding your Order of Service. Gluten free wafers are available.

For your prayers this week...

In the Diocese, we pray for the Parish of Fremantle, Patrick King and people; Anglican Cursillo Movement, Paul Doyle, Sharon Zuiddam, Co-Diocesan Lay Directors, and members of the Movement; Student leaders in Anglican schools; Archbishop-elect Kay Goldsworthy, Bishop Jeremy and Bishop Kate.

In the Province, we pray for the Diocese of Bunbury, Bishop Allan Ewing, clergy and people; The Diocese of North West Australia, Bishop Gary Nelson, clergy and people.

In the Anglican Church of Australia we pray for the Primate of Australia, Archbishop Philip Freier.

In our Partner Diocese of Eldoret we pray for Bishop Christopher Rutto, clergy and people.

In the Anglican Communion, we pray for Sodor & Man - (York, England), The Venerable Peter Eagles; Archbishop Justin Welby, Archbishop of Canterbury.

Our parish – newcomers to Swanbourne and Mount Claremont

Those who are sick, Ethel Kaye, Beryl Staunton, Fred Banyard and Barbara Meys.

The faithful departed, those who died recently, and all those whose anniversaries occur this week.
News

New Archbishop of Perth Elected

It has been announced that Bishop Kay Goldsworthy AO, currently Bishop of Gippsland, has been elected Archbishop of Perth. Bishop Kay was one of the first women ordained to the priesthood in St. Georges Cathedral in 1992 and she was consecrated as the first woman bishop in the Anglican Church of Australia by Archbishop Roger Herft in 2008. Please keep Archbishop-elect Kay in your prayers as she prepares for her installation as the eighth Archbishop of Perth on Saturday 10th February 2018.

Church of the Resurrection Biggest Bonanza Bazaar Sale – Saturday 21st October 8 a.m. to 2 p.m.

In addition to the sale, we are including a Produce Stall, a Sausage Sizzle, a Plant Sale and will also be serving morning/afternoon teas. All parishioners can be part of the action by helping manage these sidelines, preparing goods for the Produce stall, serving morning and afternoon teas and potting plants.

• Anne Crevald is coordinating the Plant Stall and has asked that parishioners start potting plants in colourful pots-please see Anne for further information.
• Stephen Houghton and Derry Macqueen are coordinating the Sausage Sizzle
• Kaye Welch and Margaret Houghton are coordinating the morning and afternoon teas
• Jim and Judy Gallagher are co-ordinating the Produce Stall
• Barbara and Peter Browne are co-ordinating the allocation of stalls for selling goods

We ALL need to be involved on the day! There are sign-up sheets in the Narthex divided into two hourly sections, for the Plant Stall, Sausage Sizzle and Produce Stall. Please add you name to one or more of the lists. If we all help we can make the day a HUGE success and have fun!

We also need to collect plastic bags for people to take home all the things they buy! Remember October is just around the corner!

Book Club

The next book will be The Secret River by Kate Grenville. Copies can be collected from Jane at Morning Tea after the service or from the Church office. Jennie has kindly agreed to host the discussion, which will take place on Wednesday 20 September at 7.30pm at 84 Shenton road, Swanbourne. We look forward to seeing you there!

Healing Eucharist – change of day and time

Please note that the monthly Healing Eucharist will now take place on the first Wednesday morning of every month at 9 a.m., not the first Sunday evening.

Study Group – Trees for life

The Anglican EcoCare Commission have developed a new resource which challenges us to think about trees, habitat and restoration from 3 different perspectives – Rural/farmers, Urban and Indigenous perspectives.

Each session takes a different theme, and includes readings from Scripture, a reflection, discussion questions, and themed prayers. Each session will take place in the meeting room and will include Morning Tea. All welcome.

10 October: ‘Salt of the Earth’- A Rural/Farmers perspective.
24 October: ‘Restoration of Habitat’ – An Indigenous perspective
31 October: ‘Where to from here?’
Volunteers Needed....

On Saturday 23\textsuperscript{rd} September, the Diocese of Perth will be running a Churchsafe training afternoon in the Pelican Centre starting at 1.30 p.m. We need volunteers to help put out and clear away chairs and to help with the serving of refreshments. If you can assist, please speak to Jill Strong as soon as possible. Thank you.

Fr. Nick is on leave....

.... From this afternoon and will be back at his desk on Thursday 5\textsuperscript{th} October. Fr. Rowan will be taking Sunday services whilst Fr. Nick is away. Please direct any pastoral issues to The Revd. Eileen Warby during this time. Thank you.

Next week’s readings

The Sixteenth Sunday After Pentecost, 24\textsuperscript{th} September

9am Said Mass and 5 p.m. Choral Mass with Fr. Rowan preaching and presiding.


Please send any items for next week’s PewNews+ to the church office (office@resurrectionswanbourne.com.au) by Wednesday evening. Thank you.

Could you automate your giving?

The most efficient way to give is by bank transfer. You can, of course, continue to give by other means but if you are able to switch to bank transfer you can set up a regular donation using the following bank details. BSB 706-001, Account No. 30004478.

If you already use the Direct Debit system for your contribution, you are encouraged to place one of the laminated Direct Debit cards in the collection bowl as it passes you during the Offertory. You can collect a card from the welcomer as you enter the church.
Readings

A Reading from the Book of Exodus

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, ‘Let us flee from the Israelites, for the Lord is fighting for them against Egypt.’

Then the Lord said to Moses, ‘Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.’ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that
the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Exodus 14:19-31

Hear the Word of the Lord: **Thanks be to God.**

**Psalm 114**

When Israel came out of Egypt, the house of Jacob from a people of a strange tongue,

Judah became his sanctuary, Israel his dominion.

The sea saw that, and fled; Jordan was driven back.

The mountains skipped like rams, the little hills like young sheep.

What ailed you, O sea, that you fled? O Jordan, that you were driven back?

You mountains, that you skipped like rams, you little hills like young sheep?

Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob,

Who turns the hard rock into a pool of water, the flint-stone into a springing well.
Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord’s. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

‘As I live, says the Lord, every knee shall bow to me, 
and every tongue shall give praise to God.’

So then, each of us will be accountable to God.

Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another. I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean.

Romans 14:1-14
Hear the Word of the Lord: Thanks be to God.

The Gospel of our Lord Jesus Christ according to Matthew

‘Then Peter came and said to him, ‘Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?’ Jesus said to him, ‘Not seven times, but, I tell you, seventy-seven times.

‘For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, “Have patience with me, and I will pay you everything.” And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, “Pay what you owe.” Then his fellow-slave fell down and pleaded with him, “Have patience with me, and I will pay you.” But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, “You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?” And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.’

Matthew 18:21-35

The Gospel of the Lord. Praise to you Lord Jesus Christ.
Directory

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office@resurrectionswanbourne.com.au
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<thead>
<tr>
<th>Name</th>
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<tr>
<td><strong>Rector</strong></td>
<td>Fr. Nick Freeland <a href="mailto:fr.nick@me.com">fr.nick@me.com</a> 0447 224 451</td>
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<td><strong>Honorary Associate Priest</strong></td>
<td>Fr. Rowan Strong 0439 988 896</td>
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<td><strong>Honorary Deacon</strong></td>
<td>Revd. Eileen Warby 9381 7798 0419 538 006</td>
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<tr>
<td><strong>Parish Administrator</strong></td>
<td>Jo Heptinstall 9385 2236 (Office)</td>
</tr>
<tr>
<td><strong>Church Wardens</strong></td>
<td>Jim Gallagher 9448 2525</td>
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<td></td>
<td>Sandra Hughes 9384 1532</td>
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<td>Peter Williams 0431 931 227</td>
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<td><strong>Synod Representatives</strong></td>
<td>Vacant</td>
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<td>Judyth Williams 9384 3416</td>
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<td><strong>Church Council</strong></td>
<td>Jill Strong 0410 630 954</td>
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<td>Ross Easton 0417 991 915</td>
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<td>Bernie Hird 0421 650 136</td>
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<td>Anne Crevald 6382 0262</td>
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<td>Roger Winwood 0437 697896</td>
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<tr>
<td><strong>Director of Music</strong></td>
<td>Kate Oliver 0408 322 948</td>
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<tr>
<td><strong>Children’s Church</strong></td>
<td>Di Andrewartha 0439 960 830</td>
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We acknowledge Wadjuk Bibbulman people as the original owners and custodians of this Swan River Land we are meeting on today.