

# PewNews+

**Fourth Sunday after Pentecost**  
24<sup>th</sup> June 2018



**THE ANGLICAN PARISH OF  
SWANBOURNE – MT. CLAREMONT**  
Cnr. Shenton Road and Derby Street  
Swanbourne WA 6010

Tel. 9385 2236

*Office hours Mon – Wed 9 a.m. – 2 p.m.*

*Thurs – Closed, Fri 9 a.m. – Noon*

The Church of the  
Resurrection

Welcome to The Church of the Resurrection and our Parish of Swanbourne-Mt. Claremont. We extend a warm welcome to those visiting or worshipping with us for the first time today.

## **Sunday Services**

### **9:00am Eucharist**

*A service of Holy Communion, which is usually sung with hymns and a sermon. On the 4<sup>th</sup> Sunday of the month the service is said.*

*Children's Church meets in the meeting room at 9 am on the 1<sup>st</sup>, 3<sup>rd</sup> and 5<sup>th</sup> Sundays of the month and at 5 pm on the 4<sup>th</sup> Sunday. Children are encouraged to join us in Church on the 2<sup>nd</sup> Sunday, when our music is led by the Junior Choir.*

### **5:00pm**

*4<sup>th</sup> Sunday of the month: Choral Mass with music led by the Mapstone Scholars*

## **Midweek Services**

There is a said Eucharist at 9:00 am every week, which, on the first Wednesday of the month is a healing Eucharist.

### **Today's Hymns and Music**

This morning's Eucharist is a said service

## From the Rector

Violent storms frighten us. In recent weeks here in WA we have had several storm warnings. Living close to the coast we should have a healthy respect for storms that are breaking around us, and we can readily identify with the disciples' fear of the violent squall reported in this Sunday's gospel—even more so since the disciples are in a boat out on a sea.



Mark describes violent waves breaking over the boat. The boat was already filling up with water and drowning seemed a real possibility. The disciples were understandably frightened. Jesus, however, was comfortably asleep, seemingly oblivious to what was going on around him. At the end of a day of preaching and healing, Jesus was no doubt tired and fell fast asleep. When a violent squall arose, the disciples thought that Jesus didn't care that they were about to perish. But Jesus did care; he came precisely to save humanity from perishing. At that moment, the disciples' faith was weak because they did not yet know who Jesus was and why he came.

The response from the disciples after Jesus calmed the storm was one of "great awe" which led them to ask about Jesus' identity. And here is the crunch of the gospel: only God has power over nature. When Jesus asked faith of the disciples, he was asking them to grow in their relationship to him as more than a "Teacher." He was revealing himself to be the long-expected Messiah. He was asking them to have faith and trust in him as the divine One with the power to save. The disciples' faith was tested, and this became an occasion for them to grow in faith and in knowing who Jesus is. So it is with us. The "storms" of our own lives become occasions for us to grow in faith and trust that God is ever present to us, calming whatever threatens us, and bringing us to a deeper relationship with the God who cares for us. We have an advantage over the disciples in that boat on a stormy sea: we know who Jesus is. But nevertheless, we must still ask the critical question: how strong is our faith?

*Have a great week. Fr. Nick*

## **For your diary...**

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<b><i>Every week</i></b>		
Monday	5 p.m. 6 p.m.	Junior Choir Practice (term time) Senior Choir Practice (term time)
Tuesday – Friday	9 a.m. 5 p.m.	Morning Prayer (except Wednesday) Evening Prayer
Wednesday	9 a.m.	Said Eucharist (with ministry of healing on the first Wednesday of the month)

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<b><i>This week</i></b>		
Sun 24 <sup>th</sup> June	9 a.m. 5 p.m.	Said Eucharist Choral Evensong with the Choir of John Septimus Roe School
Wed 27 <sup>th</sup> June	9 a.m.	Said Eucharist
Sun 1 <sup>st</sup> July	9 a.m.	Sung Eucharist

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<b><i>Save the date!</i></b>		
Sun 8 <sup>th</sup> July	9 a.m.	Sung Eucharist
Tues 10 <sup>th</sup> July	7.30 p.m.	Church Council meeting
Sat 14 <sup>th</sup> July	6.30 p.m. for 7 p.m.	Congregational French-themed dinner
Wed 1 <sup>st</sup> August	6.30 p.m.	Fr. Nick's licensing as Rector of South Perth – all welcome.

To arrange home or hospital visits, Baptisms, and Weddings please contact Fr. Nick Tel. 0447 224451, Email. Fr. Nick@me.com

Please send any items for next week's PewNews+ to the church office (office@resurrectionswanbourne.com.au) by Wednesday evening. Thank you.

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## Holy Communion

The Anglican Church of Australia offers the hospitality of the altar to all baptized Christians. Please come forward to receive from the Celebrant and then move to receive from one of the chalices. If you cannot come to the priest, please let one of the sides-people know and the sacrament will be brought to you. If you would prefer to receive a blessing, please come forward, holding your Order of Service. Gluten free wafers are available.

## For your prayers this week...

**In the Diocese** we pray for Archbishop Kay Goldsworthy, Bishop Jeremy James and Bishop Kate Wilmot; Parish of Thornlie-Kenwick-Huntingdale, Richard Minol, John Maddocks and people; Parish of Toodyay-Goomalling, Peggy Ludlow and people.

**In the Province** we pray for the Dampier Seafarers' Centre, clergy and people; Parish of Harvey, clergy and people.

**In our Partner Diocese of Eldoret**, we pray for the Parish of Turbo, clergy and people.

**In the Anglican Communion** we pray for the Diocese of Bo, West Africa, bishop, clergy and people; Archbishop Justin Welby, Archbishop of Canterbury; Archbishop Philip Freier, Primate and Archbishop of Melbourne.

**In the Parish** we pray for Simon and Amanda Pratten who were married here yesterday

**Those who are sick**, Jill Strong, Ethel Kaye, Beryl Staunton, Fred Banyard, and Barbara Meys.

**The faithful departed**, those who died recently, and all those whose anniversaries occur this week.

## ***Next week's readings***

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01 July – Sixth Sunday After Pentecost– 9 a.m. Sung Mass with Fr. Nick preaching and presiding.

2 Samuel 1:1 & 17-27, Psalm 130, 2 Corinthians 8.7-15 and Mark 5:21-43

## **News**

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### **Knitting Circle**

Calling all knitters....if you are interested in joining a knitting circle to help make things for those less fortunate than ourselves, please register your interest on the sign up sheet in the Narthex. If you need wool, please speak to Ilona.

### **Flower Roster**

If you are able to help with the Flower Roster in the second half of the year, could you please sign up using the sheet in the Narthex. Thank you.

### **Cabaret Concert - 22<sup>nd</sup> June**

A big thank you to everybody who supported Friday night's Cabaret Concert and especially to Kate and the mapstone Scholars. It was a thoroughly enjoyable evening.

### **Congregational Dinner – 14<sup>th</sup> July 2018**

Our next congregational dinner will take place on Saturday 14<sup>th</sup> July – 6.30 p.m. for 7 p.m. This will have a French theme as 14<sup>th</sup> July is also Bastille Day. Please sign up on the list in the Narthex.

# Readings

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## *A Reading from the First Book of the Prophet Samuel*

David said to Saul, 'Let no one's heart fail because of him; your servant will go and fight with this Philistine.' Saul said to David, 'You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.' But David said to Saul, 'Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.' David said, 'The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.' So Saul said to David, 'Go, and may the Lord be with you!'

Saul clothed David with his armour; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armour, and he tried in vain to walk, for he was not used to them. Then David said to Saul, 'I cannot walk with these; for I am not used to them.' So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he despised him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, 'Am I a dog, that you come to me with sticks?' And the Philistine cursed David by his gods. The Philistine said to David,

‘Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.’ But David said to the Philistine, ‘You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord’s and he will give you into our hand.’

When the Philistine drew nearer to meet David, David ran quickly towards the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

*1 Samuel 17:32-49*

Hear the Word of the Lord:

**Thanks be to God.**

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***Psalm 20***

The Lord is a stronghold for the oppressed,  
a stronghold in times of trouble.

And those who know your name put their trust in you,  
for you, O Lord, have not forsaken those who seek you.

Sing praises to the Lord, who dwells in Zion.  
Declare his deeds among the peoples.

For he who avenges blood is mindful of them;  
he does not forget the cry of the afflicted.

Be gracious to me, O Lord.  
See what I suffer from those who hate me;  
you are the one who lifts me up from the gates of death,  
so that I may recount all your praises,  
and, in the gates of daughter Zion,  
rejoice in your deliverance.

The nations have sunk in the pit that they made;  
in the net that they hid has their own foot been caught.

The Lord has made himself known, he has executed judgment;  
the wicked are snared in the work of their own hands.

The wicked shall depart to Sheol,  
all the nations that forget God.

For the needy shall not always be forgotten,  
nor the hope of the poor perish forever.

Rise up, O Lord! Do not let mortals prevail;  
let the nations be judged before you.

Put them in fear, O Lord;  
let the nations know that they are only human.

*Psalm 9:9-20*



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## ***A Reading from St. Paul's Second Letter to the Corinthians***

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

‘At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.’

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. <sup>13</sup> In return—I speak as to children—open wide your hearts also.

*2 Corinthians 6:1-13*

Hear the Word of the Lord:

**Thanks be to God.**

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## ***The Gospel of our Lord Jesus Christ according to Mark***

On that day, when evening had come, he said to them, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

*Mark 4:35-41*

The Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

### **Could you automate your giving?**

The most efficient way to give is by bank transfer. You can, of course, continue to give by other means but if you are able to switch to bank transfer you can set up a regular donation using the following bank details. BSB 706-001, Account No. 30004478.

If you already use the Direct Debit system for your contribution, you are encouraged to place one of the laminated Direct Debit cards in the collection bowl as it passes you during the Offertory. You can collect a card from the welcomer as you enter the church.



## Directory



[www.resurrectionswanbourne.com.au](http://www.resurrectionswanbourne.com.au)



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<https://www.facebook.com/resurrectionswanbourne/>

	<b>Name</b>	<b>Email / Telephone</b>
<b>Rector</b>	Fr. Nick Freeland	fr.nick@me.com 0447 224 451
<b>Honorary Associate Priest</b>	Fr. Rowan Strong	0439 988 896
<b>Honorary Deacon and Prayer Chain Coordinator</b>	Revd. Eileen Warby	9381 7798 0419 538 006
<b>Parish Administrator</b>	Jo Heptinstall	9385 2236 (Office)
<b>Church Wardens</b>	Jim Gallagher	9448 2525
	Sandra Hughes	9384 1532
<b>Synod Representatives</b>	Vacant	
	Vacant	
<b>Church Council</b>	Jill Strong	0410 630 954
	Anne Crevald	6382 0262
	Roger Winwood	0437 697896
	Ilona Day	0411 115 116
	Stephen Houghton	0420 317 862
<b>Director of Music</b>	Kate Oliver	0408 322 948
<b>Children's Church</b>	Di Andrewartha	9384 5691

We acknowledge Wadjuk Bibbulman people as the original owners and custodians of this Swan River Land we are meeting on today.

